

DIPARTIMENTO DI RICERCA E INNOVAZIONE UMANISTICA

General information			
Academic subject	Christian and Medieval Epigraphy		
Degree course	Philology, Literatures and History of Ancient World		
Academic Year	2022-2023		
European Credit Transfer and Accumulation System		ion System	6
(ECTS)			
Language	Italian		
Academic calendar (starting and First Semeste		First Semeste	er (26.09.2022 – 9.12.2022)
ending date)			
Attendance	Yes		

Professor/ Lecturer	
Name and Surname	Antonio E. Felle
E-mail	antonio.felle@uniba.it
Telephone	
Department and	Santa Teresa dei Maschi (Old Town) – First floor
address	
Virtual headquarters	
Tutoring (time and day)	The office hours are published in the teacher page in the Department website:
	https://www.uniba.it/ricerca/dipartimenti/disum/dipartimento/personale/personale-
	<u>docente</u>

Syllabus	
Learning Objectives	Comprehension of the deep transformations in using epigraphic medium between Late Antiquity and Early Middle Ages.
Course prerequisites	Knowledge of History and Archaeology of Late Antiquity, Byzantium and Early Middle Ages. Knowledge of Latin (middle-high level) and Greek (basic level) Ability to understand written texts in English and in French.
Contents	The goal of the course is to offer a general view about the epigraphic habit in the Early Christianity and its development towards the epigraphy of Byzantium and Western Middle Ages. According to this view, the various topics will be presented and discussed on the base of a dossier of inscriptions, with particular attention to the use of epigraphic medium in Italy and Apulia between Late Antiquity and Early Middle Ages.
Books and bibliography	Basic texts. 1. S. Panciera, What is an Inscription? Problems of definition and identity of an historical source, "Zeitschrift für Papyrologie und Epigraphik" 183, 2012, 1-10. 2. C. Carletti, Epigrafia cristiana, in Nuovo Dizionario Patristico e di Antichità Cristiane, I, Genova 2006, 1675-1694. 3. R. Favreau, Épigraphie médiévale, Brepols, Turnhout 1997, pp. 5-27; 57-89; 113-139. Detailed topic Dynamics of transformation in using epigraphic medium between Late Antiquity and Early Middle Ages (3rd-9th cents. CE).

	I. Tantillo, <i>Defining Late Antiquity through Epigraphy?</i> , in: R. Lizzi Testa (ed.), <i>Late Antiquity in Contemporary Debate</i> , Cambridge Scholars Publishing, Newcastle upon Tyne, 2017, 56-77.
	C. Carletti, Produzione epigrafica tra Tarda Antichità e Alto Medioevo. Discontinuità e tradizione, in L'archeologia della produzione a Roma (secoli V-XV). Atti del Convegno Internazionale di Studi (Roma, 27-29 marzo 2014), Roma - Bari 2016, 355-368.
	Ch. Roueché - Cl. Sotinel, <i>Christian and Late Antique Epigraphies,</i> in K. Bolle, C. Machado, Chr. Witschel (eds.), <i>The Epigraphic Cultures of Late Antiquity,</i> Franz Steiner Verlag, Stuttgart 2017, 503-514.
	C. Carletti – D. Nuzzo, <i>La terza età dell'epigrafia nella</i> provincia Apulia et Calabria: prolegomena, in Vetera Christianorum 44, 2007, 189-224.
	A.E. Felle, La documentazione epigrafica latina nella Puglia altomedievale: stato dell'arte, metodi, prospettive, in Bizantini, Longobardi e Arabi in Puglia nell'Alto Medioevo. Atti del XX Congresso Internazionale di Studio del Centro Italiano di Studi sull'Alto Medioevo di Spoleto (Savelletri di Fasano (BR), 3-6 novembre 2011), Spoleto 2012, pp. 605-630, tavv. I-XXIII.
Additional materials	

Work schedu	ıle				
Total	Lectures		Hands on (Laboratory, working groups, seminars, field trips)	Out-of-class study hours/ Self-study hours	
Hours					
150	42		0	108	
ECTS					
	6				
Teaching stra	ategy	_	e lessons, some inscriptions will be presented in order mented by the students with a constant interaction wit	·	
Expected lea outcomes	rning				
understanding on: direct		direct h	sement of the knowledge of Late Antiquity and Early Middle Ages by using historical sources, as the "written monuments" are; they will be considered dated methods and views of the epigraphic domain.		
Applying kno and understa	_	Capacity of learning and active use of epigraphic tools, including the ones recentled developed by the IT domain experts in the web.		ling the ones recently	
Soft skills		The stud and their Commun. A written understandifferent Capacitie To read, tools to g	informed judgments and choices ents will be able to establish relations between the respective historical and archaeological contexts. icating knowledge and understanding in document, as an inscription, is intrinsecally closed inding. The student, by contextualization, reading, transcriptions will obtain a capacity to communicate cultural levels. Is to continue learning to translate, to understand and to comment the inscripte to the students a direct knowledge of these source udents to use actively their historical and archaeological relations between the inscriptions.	sed to an immediate inslation and comment them to audience of criptions, are the main es. It is a real occasion	

interpretate the written monuments as complex documents, where contexts, objects
and texts are strictly and reciprocally connected.

Assessment and feedback	
Methods of assessment	
Evaluation criteria	The student must show its own capacities to read, to translate, to understand and to interpret the inscriptions (<i>Knowledge and understanding</i>), in order to use them critically (<i>Applying knowledge and understanding</i>), as useful elements to build "historical landscapes". The ability to establish relationships between the different documents (<i>Autonomy of judgment</i>) and their archaeological and historical contexts will be considered as a positive element for the evaluation. Also the communicative ability will be evaluated, in the sense of the correctness in the use of the language and the effectiveness in the adhesion to the proposed questions (<i>Communicating knowledge and understanding, Communication skills</i>)
Criteria for assessment and attribution of the	The final grade is awarded on the basis of the assessment and comparison of the above elements.
final mark	
Additional information	